# 2018 Art Division Entry Form

| Art Sub-Division Entering: | Fine Art  
(Categories 1-15) | Applied Art  
(Categories 16-34) | Craft Kit  
(Categories 36-51) |
|---------------------------|-------------------|-------------------|-------------------|

**Note:** Art entries into Category 35: Group Art should use the entry form on page 41.

<table>
<thead>
<tr>
<th>Category Number:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Category Name:</td>
<td></td>
</tr>
<tr>
<td>Title of Piece:</td>
<td></td>
</tr>
<tr>
<td>Veteran Name:</td>
<td></td>
</tr>
<tr>
<td>Veteran Phone Number:</td>
<td></td>
</tr>
</tbody>
</table>

Size of artwork in inches (Must meet size criteria as stated on page 26 – rule 21):

- **Length:**  
- **Width:**  
- **Height:**

Mediums/techniques used - Mixed Media categories, software used for digital entries, etc. Attach additional page if needed. For craft kits, please describe enhancements/techniques used:

- Fine Art and Applied Art Mixed Media categories must list the two (or more) techniques used to justify entry into these categories.

<p>| | |</p>
<table>
<thead>
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<tbody>
<tr>
<td>1.</td>
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<tr>
<td>2.</td>
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</tbody>
</table>

**Veteran:** Please initial below verifying the statements are true.  

I confirm this art piece was completed after April 1, 2017. *Unless submitting an entry into the Military Combat Experience category.*  

I confirm that if my art piece is chosen as the first place winning entry, it will be exhibition ready when it is shipped to the Des Moines, Iowa VA medical facility in May.  

I confirm that this piece is completely my own original design and artwork. *Entries into Kit Categories are exempt.*  

I have read all the rules for the division in which I am entering.

**Staff:** Please initial below verifying the statements are true.  

I confirm that this Veteran meets eligibility criteria as specified on page 9 and is approved to enter the 2018 NVCA Competition as a representative of this VA facility and that all information has been provided.

I confirm that the Veteran has signed the necessary consent forms (10-3203 and if necessary, 10-5345) to enter the 2018 NVCA Competition.

**VA Facility Representing:** Cheyenne VAMC  

- **Station Number:** (See pages 13-17 for a list of station numbers) **442**  
- **Facility Address:** 2360 E. Pershing Blvd.  
- **City:** Cheyenne  
- **State:** WY  
- **Zip:** 82001  
- **VA Staff Contact Name:** Shelley Shively  
- **Routing Number:** 117B  
- **Phone Number:** 307-778-7550 x.7483  
- **E-mail (Required):** shelley.shively@va.gov

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**Signature of Veteran**  

**VA Staff Contact Signature**